



# Council Agenda

**MYRTLE BEACH CITY COUNCIL:**  
BRENDA BETHUNE, MAYOR  
MICHAEL CHESTNUT, MAYOR PRO-TEM  
MARY JEFFCOAT  
MIKE LOWDER  
PHILIP N. RENDER  
GREGG SMITH  
JACKIE VEREEN

**NOTE: CITIZENS ARE INVITED TO ATTEND AND PARTICIPATE IN THE MEETINGS. CITIZENS WHO WISH TO ADDRESS COUNCIL ARE ASKED TO SIGN IN PRIOR TO THE START OF THE MEETING AND STATE THEIR NAMES PRIOR TO SPEAKING. A TOTAL OF 30 MINUTES WILL BE PROVIDED AT THE END OF THE MEETING FOR NON-AGENDA PUBLIC ISSUES.**

**ANYONE WHO REQUIRES AN AUXILIARY AID OR SERVICE FOR EFFECTIVE COMMUNICATION OR PARTICIPATION SHOULD CONTACT THE CITY CLERK'S OFFICE AT (843) 918-1004 AS SOON AS POSSIBLE, BUT NO LATER THAN 48 HOURS BEFORE THE SCHEDULED EVENT.**

**THE FOLLOWING PUBLIC HEARING WILL BE HELD AT TED C. COLLINS LAW ENFORCEMENT CENTER, 1101 NORTH OAK STREET, PRIOR TO THE START OF THE REGULARLY SCHEDULED WORKSHOP AT 9:00 AM.**

**A Public Hearing for the purpose of hearing public input regarding the adoption of the Cultural Resources Element amendment to the City of Myrtle Beach Comprehensive Plan.**

## AGENDA

APRIL 24, 2018

9:00 A.M. – WORKSHOP – TED C. COLLINS LAW ENFORCEMENT CENTER

2:00 P.M. – MEETING – TED C. COLLINS LAW ENFORCEMENT CENTER

CALL TO ORDER.....Mayor Brenda Bethune

INVOCATION.....

PLEDGE OF ALLEGIANCE.....

APPROVAL OF AGENDA.....

APPROVAL OF MINUTES.....

### **PUBLIC REQUESTS, PRESENTATIONS, AWARDS, MEMORIALS:**

1. Recognition of Eagle Scout Nicholas Golden. His project to receive this rank was Signage for Multi-Use Paths in the Market Common (mtg)
2. Recognition of the PGBA, Inc. for sponsorship of Military Appreciation Days (mtg)
3. Employee Recognition (mtg)
4. Proclamation recognizing Administrative Professional Day (mtg)
5. Public Information Update – PIO Staff/Police (mtg)
6. Grande Dunes Annual PUD update – Margaret LaCalle (ws)

## **CONSENT AGENDA**

2<sup>nd</sup> Reading **Ordinance 2018-28** An ordinance to amend the Zoning map of the City of Myrtle Beach by rezoning 0.4 acres located at 404 70<sup>th</sup> Ave N (TMS 165-15-10-007) from RMH ("Residential Multifamily High Density) to MU-M (Mixed Use Medium Density).

2<sup>nd</sup> Reading **Ordinance 2018-29** An ordinance to extend the corporate limits of the City of Myrtle Beach by annexing 0.47 acres located at 9303 Cove Dr (Horry County TMS #166-01-06-002), and rezone said property from Horry County SF 10 (Single Family Residential) to City of Myrtle Beach R15 (Single Family residential).

2<sup>nd</sup> Reading **Ordinance 2018-30** An ordinance to amend Section 1407.C of the Zoning Ordinance to add health uses in the LM (Limited Manufacturing) Zone.

Motion **M2018-74** to appoint/reappoint two members to the Bicycle & Pedestrian Committee. Terry Smith has resigned and Roger Means is deceased.

## **REGULAR AGENDA**

2<sup>nd</sup> Reading **Ordinance 2018-32** An ordinance granting a Franchise Agreement for operation of rental business of conveyances regulated by Chapter 12, Article V of the Code of Ordinances of Myrtle Beach to KOA Campground, for a period of one year. The Agreement includes \_\_\_\_\_ vehicles.

1<sup>st</sup> Reading **Ordinance 2018-33** An ordinance to amend Chapter 2, in Section 2-172 to enact Subsection 17, Technical Advisory Committee.

1<sup>st</sup> Reading **Ordinance 2018-34** An ordinance to amend Chapter 2, in enacting Division 8, Technical Advisory Committee.

Motion **M2018-59** to consider the recommendations of the Accommodations Tax Advisory Committee for funding of tourism related expenditure grants for fiscal year 2017-2018.

Motion **M2018-65** to authorize the City Manager to engage Nelson, Mullins, Riley and Scarborough law firm to provide services *Pro Bono* to the City of Myrtle Beach solely for the purposes of creating a Homeless Court.

Motion **M2018-73** to declare certain vehicles abandoned or derelict pursuant to the authority of Article 41 of Title 56 South Carolina Code of Laws 2001. Memo dated April 16, 2018 shows 4 vehicles.

## **NON-AGENDA ITEMS FROM THE PUBLIC**

## **COMMUNICATIONS FROM CITY BOARDS/COMMISSION MEMBERS**

## **COMMUNICATIONS FROM CITY COUNCIL AND CITY MANAGER**

1. Council Communications
2. CFO Update
3. CM/ACM Update

**REPORTS AND INFORMATION PRESENTATIONS FROM CITY STAFF**  
DRC Matters – Lauren Clever

**EXECUTIVE SESSION**

Council may take action on matters discussed in Executive Session.

**ADJOURNMENT**